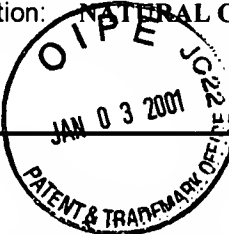
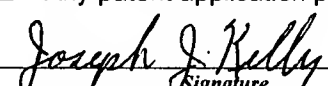
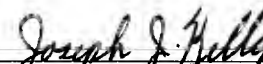


1724

|  |                                     |   |                                |                        |
|--|-------------------------------------|---|--------------------------------|------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>   |                                     |   | Docket No.<br>Heath US-38      |                        |
| Applicant(s): Rodney T. Heath  |                                     |   |                                |                        |
| Serial No.<br>09/333,115   | Filing Date<br>June 15, 1999        | Examiner<br>Robert H. Spitzer   |                                | Group Art Unit<br>1724 |
| Invention: NATURAL GAS DEHYDRATOR  |                                     |   |                                |                        |
| <br><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>   |                                     |   |                                |                        |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |   |                                |                        |
| <input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.   |                                     |   |                                |                        |
| <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.   |                                     |   |                                |                        |
| The fee has been calculated and is transmitted as shown below.   |                                     |   |                                |                        |
| CLAIMS AS AMENDED  |                                     |   |                                |                        |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR   | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                   |
| TOTAL CLAIMS   | 14 -                                | 20 =  | 0 x                            | \$9.00                 |
| INDEP. CLAIMS  | 2 -                                 | 3 =   | 0 x                            | \$40.00                |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |   |                                | \$0.00                 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT  |                                     |   |                                | \$0.00                 |
| <div style="float:right; text-align:right; border: 1px solid black; padding: 5px; transform: rotate(90deg);">RECEIVED<br/>JAN 10 2001<br/>MAIL ROOM</div> <input checked="" type="checkbox"/> No additional fee is required for amendment. |                                     |   |                                |                        |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____  |                                     |   |                                |                        |
| A duplicate copy of this sheet is enclosed.  |                                     |   |                                |                        |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.   |                                     |   |                                |                        |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 11-1150                              |                                     |   |                                |                        |
| A duplicate copy of this sheet is enclosed.  |                                     |   |                                |                        |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  |                                     |   |                                |                        |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.  |                                     |   |                                |                        |
| <br>Joseph J. Kelly, Reg. No. 18,280<br>KLAAS, LAW, O'MEARA & MALKIN, P.C.<br>1999 Broadway, Suite 2225<br>Denver, Colorado 80202                       |                                     | Dated: December 27, 2000  |                                |                        |
| Also enclosed: 1 drawing sheet w/ proposed changes marked in red and postcard for return by the PTO.   |                                     |   |                                |                        |
| CC:  |                                     | <div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on 12/27/00 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p><br/>Signature of Person Mailing Correspondence</p><p style="text-align:center">Joseph J. Kelly, Esq.<br/>Typed or Printed Name of Person Mailing Correspondence</p></div> |                                |                        |